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PREFACE.

ernacular Press of a county, "the Fourth Estate," is attracting extention in Europe,—the mental foot of the people is not to be overlooked. Nor has regarded by the Indian Government, as the Institution of Reporters of the Press in Bengal and the North-West Provinces, shows; the Vernacular the nearest approximate estimate, we can form, of the current of native the views of the masses.

llowing correspondence also exhibits the interest taken in the subject in

-Secretary to the Government of India, Home Department, to Secretary erument, North-Western Provinces, No. 7171, dated Fort William, the Sovember, 1863.

I am directed to forward the accompanying copy of a Despatch,* and its enclosure, from Her Majesty's Secretary of State for India, and, with reference thereto, to request that the talk Native books and pamphlets that may issue from the Indian Presses arritories under his charge, and that an Annual Return of all such works prepared by the Royal Asiatic Society, and containing the several items ation specified in that form, may be furnished for transmission to the of State. It will be observed that the Royal Asiatic Society further suggests alogue of the publications of past years, if such can be prepared, will possess

am also desired to draw attention to the directions of the Secretary of arding the transmission to the India Office of all works of interest and e which may issue from the Press in India, and I am to request that His I take such steps as may seem best fitted to carry out the Secretary of State's this respect.

I have, &c.,
J. W. S. WYLLIE,
Under-Secy, to the Gort of India.

(COPIES.)

hetary of State for India, to His Excellency the Right Honble the Governorfal of India in Council, No. 55, dated India Office, London, the 24th 1863.

LORD,—The accompanying letter from the Royal Asiatic Society relates to the importance of rendering accessible to European students the works in various departments of all iterature which issue from the Press in India, and contains a requesting fin arrangement for the regular transmission to this country of all yorks than importance published in India, the titles at least of all such works may

2. It has been the object of orders sent from time to time Goversments in India that copies of all works published in India should for deposit in the Library, formerly at the East India House, and now a Office. These orders do not seem to be systematically observed; and I request that the attention of the several local Governments may be subject, and that steps may be taken for the regular transmission to this t works of interest and importance which may issue from the Press in the lection of the titles of all such works according to the tabular from pro-Asiatic Society may facilitate this objects and such a collection should be forthwith commenced under all the Governments in India.

'(Signed) 1 have, &c.,
C. WOO
Seey, of Stat

From Director and Vice-Presidents, Royal Asiatic Society of Great Britain to Secretary of State for India.

Sir,—We, the undersigned Director and Vice-Presidents of the R Society of Great Britain and Ireland, beg to leave to memorialize name and on behalf of the Confacil and Members of the Society in resubject which, since it concerns alike the literary and the commercial int Indian and European dominions of the British Empire, appears to us to a special consideration.

It is doubtless well known to you that, of late years, the Hindus have literary activity, partly by editing numerous texts of their ancient Sansk partly by translating English and Sanskrit works into their vermental partly by producing ... iginal compositions on subjects of a political, s religious character. But though these books are very numerous, and in mil important, and though they have an extensive circulation among the Nativ only a very-inconsiderable portion of them is at present accessible to Europea and the knowledge of these few is, in most instances, due to chance or it will of disinterested persons residing in India. It is unnecessary for us (the serious hindrance which has arisen from this circumstance to a proper a of the actual condition of India and its inhabitants, equally from a scientifi a political point of view, and in some degree, we may add, to a proper adu of the country itself. Frequent attempts have indeed been made by selbooksellers in this country to remove this impediment; but they have proved unavailing. It is, therefore, our conviction that there is here an urgent for the authoritative assistance of Government, and that by this means alone t of oriental studies in England can be adequately satisfied.

This assistance would be, in our opinion, perfectly justified; also on legal five of our great Libraries are entitled to a copy of every work published in the Empire. The law conferring on them this privilege was intended to promultimate loss of any such book. Hitherto, however, these Libraries have be tically deprived of the fruits of this privilege so far as India is concerned, a we suppose, because the Hindus are unaware of the obligation imposed on law to furnish copies of their publications to the Libraries in question.

In view of these facts, we would be permitted to suggest that the India rities be instructed to give their attention to this matter, and at least to collectly the titles of all Native books and pamphlets that issue from the Indian Pres

A camblegue of the publications of past years, as complete as might por the would also possess great value. Moreover, inasmuch as a regular contractorist between the booksellers of India and Eugland would tend to include in the properties of both countries and prospectively to exercise a benefit

co on the education of the Natives, we would propose that the Indian Anthorities by so instructed to furnish the public with certain other items of information touching tooks published in India, agreeably to the enclosed form.

We do not presume to indicate the mode which may seem most appropriate for leging the information thus obtained accessible to the public at large. If, however, he local Asiatic Society be considered as a fitting channel for this purpose, we shall a most ready to give publicity to the maternals transmitted to us by Governm brough the medium of our Journal, or in such other framer as may appear to a should be defined to further the accomplishment of what is here proposed.

We have, &c.,
(Signed) JI. RAWLINSON.

" J. Coll. MACKENZIE.

" Eb. RYAN.

L. Eb. COLEBROKE.

FORM.

NAME OF WORK.	Language.	Author and Trans-	Subject.	Place of Publica-	Date.	Name of Firm and Publisher.	Number of Rafres	Size.	Pr	ICR.
- ,						-,,			•	
										ì

A Circular was issued last August, by the Secretary of the Central Committee of the Lower Provinces, for the collection of works of Industry and Art for the Pari-Exhibition of 1867, communicating an extract of a letter from the Secretary of State for India, desiring that a collection should be made of the Literature of India.

The writer of this Preface was applied to by the Commissioners to afford his ai towards forwarding to the Paris Exhibition a collection of Vernacular Publications, frobergal, and publishing a descriptive Catalogue of the Vernacular Literature of Bourde cheerfully acceded to the proposal, though he felt that the effort to secure countre, and accurate returns for the year 1865 would be attended with peculiar data the close of 1866. There are more than 70 Vernacular Presses in Calcutta—no regular publishing system, no Coutral Depôt, consequently it was often very xternal and expensive to procure various works.

The following is a list of the various Vernacular Works, classified according to tain subjects,—probably three-fourths of the works published are entered. This wan, trust, not be the case hereafter; as a Bill is now before the Legislative Council of In the compulsory registration of Books and Pamphlets, this is the only means to see a data councited with the Press:

			,	
φK.	290 Rengali and Sanskrit Books, Pamphlets, &c., 1 Presses in Calcutta, in 1865 §	oublished at N	lative	
п.	77 Bengali and San-krit Books and Pamphlets, on	special subject	ts of	1
•	interest, published in Calcutta, before 1865		<i>t</i>	
III.	22 Hindi Works, published in Calcutta, in 1865		'	Ľ
.IV.	65 Musuhman-Bengali* Works, published in Calcutti,	in 1865	18 to	20
v.	20 Urdu Books, published in Calcuttaçin 1865	•••	•••	24
VI.	13 Persian Works, published in Calcutta, in 1865	•••	•••	2
VII:	4 Arabic Books, publicated in Calcutto, in 1865.	•••		23
	Among these is a Koran published under the patrona	ge of a Khansa	una	2:
YVIII.	184 Bengali Works, chiefly dramatical, or treating of	social usages	22 to	30
1X.	Bengali Books from I. C. Bose, Calcutta; Books and I	Pamphlets forw	rarded	i
·'	by the Commissioner of Burdwan; ditto by the Cuttack; ditto by the Commissioner of Britis Writings from the Begum of Bhopal; Books Tirhut; Vernacular Books printed at Rangour	sh Burmah; P	ersian	3
x.	Publications from the N. W. Provinces, Bareilly, M. Shahjehanpur	cerut, Bulunds		3
· XI.	 Inspector's Department, 2nd Circle, Curator of Alyghur Literary Society, Delhi Gazette Pre- Cawupur, Mrs. Leupolt 			1
XII.	Periodical Publications and Works issued from the N North-Western Provinces, during the year 1865		in the 37 to	۱
	These Books are an index to the state of the Moslem mind. It is own language, Urdu; he has made a compromise by forming du.			

LIST OF

BENGALI AND SANSKRIT BOOKS, PAMPHLETS, &C.,

PUBLISHED AT NATIVE PRESSES IN CALCUTTA,

IN 1865.

- ADIKANDA-From the Ramayan, Ram's carly History, 4 annas.
- ... ABALAKULER BIDEABIIAS.—On Hindu Female Education, by a Hindu Female, Kaylas Vasini Devi, 16mo., pages 139, 4 annas.
- ADI PARBA.—From the Mahabharat, the origin of the Kurn and Pandub Races in India, 8vo., pages 196, 8 annas.
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 - 59 PRER KORI DIYA MAD KHOYA LOKE BOLE MATRI-A drains on the baneful influence of drankenness, by Shama Churn Sandel, 1868, 2 aphin and GODER UPAR BIS FORA—Trouble upon trouble, by Srinath Set, 1864, 14 (1984).

- 601. GOLAP NATAK-A drama on the love of Golap and Mohini, by "Shokali Alik," 1862, 3 annas.
- GULI HAR KALI NATAK—A drama on the evils of opium smoking, by Shubunessur Lahory, 1862, 3 annis.
- 62. HADDA MOJAR KALIGHAT—A draum-on the vicious practices of men at Kali-
- 621. GHOR THAKTE BABUE BILLJE-On the evils of profligacy.
- HABA CHELYER BABAR KATHA—A dialogue between father and son about the civilization of Calcutta, by Paromasher Dut, 1863, 2 annas.
- 64. HADDA MOJAR RATH JATRA—A drama on the evils of drunkenness, by Ram-kissen Sen, 11 annas.
- HATE KHOLA —— MALA—A drama on the loss of wealth by wickedness, by Mohesh Chunder Dey, 1863, 2 annas.
- HANUMANER BASTRA HARAN—A defeription of Cobasur in Burdwarf, 1864,
 11 annus.
- 67. HAY KI ADBIIUT SHILA BRISHTI—Showers of hailstone during the cyclone, by Mohesh Chunder Das. 1865.
- HAY KI MOJAR PUJAR BAZAR—A drama on the Durga Puja holidays of Calcutta, by Tarini Churn Das, 6 pice.
- 69. HAYRE SUKAL O CHELER AMDANI-On the famine, by Munsi Namdar. 1866.
- 70. HAYRE SOKYER KOLKATA-A drama on the social vices of Calcutta. 1864.
- IIAYRE KI ASWINE JHAR—A description of the cyclone, by Mohesh Chunder Das, 1864.
- 72. HAYRE SAKER SONIBAR—On the pleasures of the Saturday half-holiday, by Bholanath Mookerjee, 1863, 6 pice.
- IIYA HYA KABA KAY PRANAPRIYE PRAN JAY—On instruction regarding women, by Jodoonath Chatterjee, 1863, 6 pice.
- JAMAN KARMA TAMANI SHAJA—The baneful influence of whoring, by Kartic Chunder Mookerjea. 1864.
- 75. ALPA BIDYEA BIIAYNGKARI—A little learning is a dangerous thing, by Gogon Chunder Sein, 1862, 6 sunss.
- 751. JAR SANGE MOJE MON, KI BA HARI KI BA DOM—Love is blind, by Munshi Namdar, 1864, 1 anna.
- JAMER MAYER GANGASTAN—The mother of the God of Death even bathes in the Ganges.
- 77. JAR NAHI PYSA KOURI SHASERI MARE JHATER BARI—On the poor reception of the son-in-law by the mother-in-law, by Munshi Namdar, 1864, 1 anna,
- 78. JHARER BRITANTA—The great cyclone of 1865.
- 781. INDUMATI NATAK-A drama on female education, by Kadarnath Dut, 1862,
- 79. JAYDROT NATAK—A dramf on the death of Loydrot, from the Mahaoarat, by Hurrish Chunder Mitter, 1865, 10 annas.

- 80. JANAKI NATAK—A drama on the exile of Sita, by Hurish Chunder Mitter, 1863,
- 81. JANI GELO PET BARILONA—In two parts, a drama; the caste is gone yet the belly is not filled, by Shamachurn Sandel, 1863, anna.
- 82. JYAN RATNA ODAY—In Sanskrit, an allegory on the enjoyments of husband and wife.
- 83. KORIR MATHAY BUROR BEH NATAK—A drams on the evil influence of marriage, in old age, by Shaik Ameerooddeen, 1863, 1 anna.
- 84. KHOBIRAJ KHURA NATAK—The ignorant doctor, by Hurrynath Roy, 1863, 2 annas.
- 85. KADAMBINI BILAS NATAK—A drama on the marriage between Kadambini and Bijoy, by Troylukonath Dey.
- 86. KADAMBARI NATAK —A drama on the love and marriage of Kadambari with
 Chandrapir, by Nemie Chand 81, 1865, 1 rupi.
- 87. KAIJAMBINI NATAK—In two parts, a drama relating to law, by Kush Deb Pal, 7862.
- KAK BUSHUNDIR UPAKHYEAN—A tale illustrative of country-life and manners, part I, by R. M. Ghose, 1865, 3 annas.
- 89. KAZIR BOU (MIOR BWANGANI—The brides of the Kali Yug break up the system of living jointly, by Munshi Namdar, 1862, 1 anna.
- KALIR BOU KULER DHAJA—The brides of the Kali Yug rule their families, by Mohesh Changer Das Dev., 1864, 1 anna.
- 91. KALANKA BHANJAN NATAK—A drama on the chastity of Radhika, by Kunjo Behari Dut, 1861, 10 annas.
- 92. KALI KATUHAL—On the vicious acts of the iron age, by Srinarain Chatterjee, 1853.
- 93. KALI KAUTUK NATAK—A drama on the manners and habits of the iron age, prevalence of Budhism in the iron age, by Srinarain Chatterjee, 1858, 1 anna.
- 94. KALI KAUTUK—History of vicious men in the iron age, by Kesab Chunder Karmokar, 1864, 13 annas.
- 941. KALIR BOU HAR JALANI—A clrama on the domestic evils of the Kali Yug, by Golam Hossem.
- 95. KAMINI KADAMBA NATAK-A drama on the grief of some females, on separation from their husbands, by Juggutchunder Sirkar, 1864, 2 annas.
- 36. KAMINI KLESII-On a woman of a sorrowful spirit, by G. C. R., 1864, 3 annas.
- 97. KONER MA KADE AR TAKAR PUTLI BADE—A drama on the sale of daughters, by Bholanath Mukerjee, 1863, 11 annils.
- Micharam Kay, Krishuagur, Adhyeabasa Press.
- 99. KANYA BIKRAY NATAK.—A drama on the crib of selling daughters, by Napher Chunder Pal, 1864, 4 annas.
- 100. KAR KOPALE KEBA KHAY—(Prakashe) Dependence on other's bounty,

- 101. KAR SRADVA KEBA KORE KHOLA KETE BAMUN MORE—Illustrative of long standing usages, by Nurglo Lall Dutt, 1863, 1 ann
- 102. KARTIK GONESHER JHAKRA NATAK—A drama on the quarrel between Kartik' and Gonesha.
- KASHITE HAY BHUIKAMPA, NARIDER EKI DAMBHA—A satire on women,
 by Munshi Namdar, 1864, I anna.
- 104. KAURAB BIOG NATAK A drama on the death of Durjodhun in the battle field of Kura Khetter, by Hurochunder Ghose, 1857.
- 105. KAUTAKA BOHO PHŌTO LOCHABAD KABYEĀ—On the whore-mongery of the poor foppish class, by Radfilka Kisor Das Ghose, 1864, 1 anna.
- 106. KHIRER BHITAR HIRER CHURI.—The love of woman is like poison or a diamond knife.
- KI DUKHER SATAR SAL—The evil circumstances in the year 1863, by Rajendro Nath Chatterjee, 1864, 1 anna.
- KI DUKHER SOMBAR—A drama on the grief of females for the departure of their husbands on Monday, by rail.
- KI MOJAR ASHIN MAS—On the multitudenous pleasures of the Durga Pufa holidays, by Munshee Namdar, 1863, 1 anna.
- 110. KI MOJAR GOOD FRIDAY—On the enjoyments of the Good Friday holidays, 1863, 2 annas.
- 111. KI MOJAR KALER GARI-On railway pleasures, by Munshi Anjimuddin, 1864,
- 112. KI MOJAR MASKABAR—(Prahasan) on the joy of the pay-day at the end of the month.
- 113. KI MOJAR SONIBAR—On the various pleasures enjoyed on the Saturday, by Chauder Kanto Sikdar, 1864, 10 annas.
- KI MOJAR SHAKER JALPAN—A drama on drunkenness, by Neay Ram Chaine 1863.
- 115. KI MOJAR SASUR BARI—A drama on the pleasures and miseries of a son-in-law in his futher-in-law's house, by Munshi Noor Buksh. 1863.
- 116. KIRTI BILAS NATAK—Drama on the trugic death of Kirti Bilas and Soudamini, 1851, 1 rupi.
- 117. KISE NAYIH KI, PANTA VATEH GIII—On the social vices of Young Bengal, by Mohesh Chunder Day, 1864, 1 anna.
- 118. KI SUKHER SASTI BATA—On the various enjoyments in the month of May at the father-in-law's house, by Nundo Lall Dutt. 1863.
- KON BA BIE TAR DU PAYE ALTA—The marriage of koolins and their troubles, by Chandra Kauto Sikhar. 1864.
- 120. KOPAL KUNDOLAH—A drama on the marriage between Naba Kumar and

 Kopal Kundola, by Bankim Chander Chatterjea, 1866, 1 rupi.
- 121. KRISIINA KUMARI NATAK—A drama on the suicide of Krishna Kumari in her marriage ceremony, by M. M. S. Dutt, 1865, 1 rupi.
- 122. KULIN CHARITRA NATAD—A drama on the evil influence of polygony in old age, by Lokenath Banarjea, 1864, 10 piec.

- 123. KULIN KULSOBBOSO NATAK—A drama on Kulinism, by Ram Narain Tarkarutna, 1060, 10 annas.
- 124. KUNIAR KAMINI-A drama on the love of Kumar and Kamini, 1862, 6 pice.
- 125. KUPRATHA NIBARAN NATAK—A drama on the prohibition of some social vices.
- 126. LUKIYE PIRIT KI LANCHONA—On the evil effect of secret love, by Nundo Lall Dut. 1864.
- MAHA NATAK—A drama on the destruction of Rabauu, return of Sita, &c., by
 M. D. Misree. 1866.
- 128. MAHIRI RASHO NATAK-Wait a little, by Peary Mohun Sen, 1864, 10 picc.
- 129. MALATI MADHUB NATAK—The Love of Malati and Madhub, by Kali-Prosono Singhee. 1865.
- 130. MANAHAR UPANYIAS-Curions fables, by Setuldas, 1864, 2 annas.
- MUKTABOLI NATAK—A drama on the marriage between Muktaboli and
 Chander Ketu, king of Behar, 1858, by Kalidas Sharma.
- 132. MULEY MAGH NAHI, UTUR SHEOR—The bad practices of the country, by Mejer tea, 1864, 6 fiec.
- 133. MUSHULUNG KULA NASHANANG—The evil effects of unchaste women, by Dwarkanath Mitter, 1864, 4 nnnas.
- 134. NA BA NATAK An exposure of the exils of polygamy This has been performed orthe Native Stage, by Ram Narain Pundit, 1865.
- 135. NABA KAMINI NATAK—A drama on love, by Shama Churn Bancijea, 1861, & annas.
- NABIN. BIROHINI NATAK--A drama on the love of Nobin and Birohini, 1864,
 annas.
- ◆187. ◆ABIN TAPASHINI NATAK —A drama on the marriage between Bijoy, the prince, and Kamini.
- NALA DAMAYANTI—A dramatic history of Nala and Damayanti, by Obhoy
 Nundo Bancejee, 1859.
- 139. NARIR SHOLO KALA—A drama on the instruction to a husband by his wife against going abroad, by Munshi Namdar, 1864, 6 pice.
- 140. NATYA PARISHISTA NATAK—A drama giving grammar on the roots of words, samas, and sandias, &c., by Krishna Nundo Battacharjee, in 1760, 1 rupi 8 annas.
- 141. KESA KHURI KI JHAK MARI-I-A drama on drunkenness, &c., by Hurrish Chunder Das, 1864, 6 pice.
- 142. NIL DARPAN NATAK—A drama on the oppression of ryots by the indigo planters, by a native, 1861, 1 rupi.
- 143. NIRBODYA BODYA NATAK—A drama on the evil effect of various practices,
- 144. ORUT BYA RAKTA PARE CHOK GALO RE BAP—On the love of a husband, by Tarini Churn.
- 145. OT CHURI TORE BYE—A drama on a herenceked husband, who has despised his tather and mothers by Huri Mohun Sirkar, 1864, 1 anna.

- 146. PUDMABATI NATAK-A drama on the marriage between the Prince Indramit and Padmabati. By M. M. S. Dut, 1866, 14 annas.
- 147. PARA GAYE EKI DAYE DHARMO RUKHA KI UPAY—A drama on the introduction of the Bhiamik theory, by Henniath Ghose, 1862, 10 pice
- 148. PARER DHONE BURER BAP, NA BEA KANYAER MA—On certain evils in famelies, by Brojo Madhub Sil, 1864, 1 anna.
- 149. PARA BABA ATTARAM—On the cvils of prostitutes, by Moheschunder Dey, 1864,
- 150. PATI BYOG BIDOBA RAMANI AKHEP—Expression of grief on the death of a husband, 1864, by Lokemath Ghose, 6 pice.
- NI. PATWARI KI JHÅKMARI NATAK-The business of Gomasta in zemindary is bad, 13 anna.
- 152. PIRITI BISHAM JALA-A drama on the burning pain of affection, by Hurrish Chunder Palit, 1864, 2 annas.
- 153. PIRITER HADDO MOJA—On the evils of prostitution and gambling, by Mohesh Chunder Das, 1864, 1 anna.
- 154. PRABASE PATI KI DURGOTI-A wife's regret for the separation from her husband, by Chunderkanto Sikdar, 1864, I anna.
- 155. PROBODH CHANDRODYA NATAK—A drama on the good instruction, of the ignorant and foolish people, by Kasinath Tark. punchañon, 1862.
- 156. PRANESHWAR NATAK—A drama on marriage in Bhotan, by Prannath Dut, 1863, 1 rapi 4 annas.
- PREMODA PRAMOD NATAK—A drama of the evil-influence of early marriage, by Guruprosonno Bancrica, 1862, 3 annas.
- PREMADHINI NATAK—A drama on the love of husband and wife, by Troylokonath Dut, 1866, 10 annas.
- 159. PREMARAR HATHADDO—On the evil effects of gambling, by Khettermohun Sein, 1864, 6 annas.
- 160. PREM NATAK-A drama on love, 1865, 1 anna.
- 161. PUNAR BIBAHA NATAK—A drama on the evil effects of second marriage, by Guruprosono Bancijce, 1862, 8 annas.
- 162. PURNO KALI-A drama on the Kali Yug, by Grischunder Roy, 1866, 2 annast
- RAHASYEAJUNNUK NATAK—The amusement of joking, &c., by Umbicachurn Bose, 1863, 2 annas.
- 164. RAMANI DARKHASTA NATAK—The petition of woman, by Khalaram Mookerjee, 1866, 14 annas.
- 165. RAMANI NATAK—A drama on the marriage between Bhubun and Ramani, by Punchanun Banerjea, 1865.
- 166. RAR, BHAR, MITHEA, KATNA, TIN NEA KALIKATA—Calcutta is famous for drunkenness, debauchery, and lying, by Pearimohun Scn, 1861, 11 annas.
- 167. RARER PIRITE MUKHA CHAIL-The love of bad women is to be avoided, by Tarinchurn Das, 6 pice.
- 168. RASIK RANJIKA—A marriage between Kisore and Kisory, by Upendra Nath Nag, 1865, 6 annas.

- RATNABALI- I drama on the marriage between Ratnabali and Raja Udayan, by Harimohan Karmokar, 1866, 8 annas.
- 170. ROGER MATA AUSHUDI-On the evil effects of whoring, by Shanashy Churn Pd , 10 pice.
- 171. SAGAR JATRA-The Pilgrimage to Sagor.
- SAPATNI NATAK-A drama against polygamy, published under the patronage of Joykrista Mukerji, 1858.
- 173. SATITA CHITTRABHANU KABYEA-A marriage between Monmohini and Monmotto.
- , 1734. SHARMISTA NATAK—By M. S. Dut, 1858.
- 174. SHARNA SRINKHAL NATAK-On Raja Judhistir.
- SRIANSI BOHUBIGNANI. There are many obstacles in the way of widow marriage.
- STRILOK SHADDO NATAK-A wife ought to be obedient to her husband, 1864. 176.
- STRILOKER DURPA CHURNA-The pride of women humbled.
- SUBHASVA SIGHRANG-Be quick in good works, i. e., in introducing widow 178. marriage.
- 179. SUDITATIKA-An anthology of love.
- TOM_JONES NATAK-Lave of Jones with the unmarried Lady Sophia, and an expression of her grief when he departed; by Hurrschunder Das and Gopal Chunder Nath in 1863, 5 pice.
- 181. URBASI NATAK-War of Gods for Urbasi, by Dvijatanaya, 1866, 1 rupi.
- UDUR BOJA BUDUR GHARE-One's burden shifted to another, by Gopalchunder Roy, 7864, 1 anna 6 pies.
- USHA ANURUDHYA NATAK-A drama on the marriage between Usha and 183. Anurudhya, by Monmohun Sirear, 1862, 12 annas.
- 184. YUNG BENGAL KHUDRA NABAB.-On Young Bengal.

BENGALI BOOKS

Forwarded by I. G. Bose, Calcutta.

- Chaturdaspadi Kabua, Part I.
 Meghnadbadh Kabya, Part I.
 Bidyanındar Natuk.

- 4 Birangana Kabya 5 Padmaboti Natuk.
- 6 Tilotoma Sambhaba Kabya.
- 7 Noba Natuk.
- 8 Bharut Bhramun Kabya.

*BOOKS AND PAMPHLETS

Forwarded by the Commissioner of Burdwan.

- Annals of Indian Administration quarterly.
- 2 . Overland Friend of India, bi-monthly/

- Friend of India, monthly
- School Dictionary, in English and Bengah.
- Kobita Rutnabuli, detto.
- Sangit Ratuabali Sat.
- Key to the Presidency Reader, No. 1. 7
- Punjika, Bengali Almanac ¹ 8
- 9 Shyka Durpan, monthly
- 10 Ithash Uponash, i. e., historical tales
- 11 *Shikba, Bidhayath
- Ryjn Bakhya. 12
- Bustubichar 1:3
- 14 Bhoo-bittanto.
- 1.5 Tromashik.
- Bengali translation of Catholic Existles. 16
- **, 17** Urdu Praver Book, R∗man character
 - 18 Bengali Dialogues on the Hindoo Philosophy.
 - 19 Sanctity of Conjugal Relations
 - Greave's Suggestions on Bengah Terminology. 20
- 21 Lecture at the Cathedrat
- Life of Christ, the Saviour of the World. 22
- On the Worship of Durga 2:3
- 24 The Mine of Salvation
- 2.5 The Suffering of Christ for Sin.
- 26 The Teaching of Jesus
- The Advantages of Travelling, by Pertabehunder Pandy. 27
- 28 Southalee Hymns and Prayers.

BOOKS AND PAMPHLEPS

Sent by the Commissioner of Cuttack.

- Old Testament in Ooria, up to Genesis, XL.
- New Testament in Ooria, Matthew to Luke, XXIV.
- Government Gazette in Ooria, 22nd June 1865. 3
- Indian Report of the Orssa Baptist Mission for 1864-65, in English.
- 5 Manual for the Guidance of Police Officers, Ooria.
- 6 The Abkarce Act, in Ooria.
- The Registration Act, in Ooria. 7
- Rudiments of Ooria Arithmetic н
- The Gospel by Matthew, in Ooria 9
- The Life of Christ, a poem, in Ooria. 10
- Come to Jesus, in Ooita. 11
- What is Christianity, a poem, in Ooria. 12
- The Divine Alphabet, ditto. 1.3
- Selection of Hymns, in Ooria, Part I. Ditto ditto ditto, Part IV. 14
- 1.5
- What Shastra is the gift of God, in Ooria. 16
- First Catechism, in Ooria 17
- Objections Refuted, in Qoria. 18
- 19 Play Bill, in English.

PUBLICATIONS

Received from the Commissioner of British Burmah.

- Mercantile News.
- ·Rangoon Gazette.

- 3 Rangoon Times.
- 4 · Moulmeia Observa:
 - 5 Moulmein Advertiser.

 - Dank Advertiser Times Commercial Advertiser,
 - The Birman Messenger.
- The Morning Star (Karen).
- The Tree of Life, a Tract in Burmes. .
- Justice and Mercy Reconciled (ditto).
- Tonghoo News Sheet. 12
- 13 Pole Star.
- 14º Messrs, E. Jones & Coas Auction Sale Catalogue.

PERSIAN WRITINGS

From her Highness Secundra Begum of Bhopal.

1 Specimens of Writings in Persian.

BOOKS FROM THE COLLECTOR OF TIRHUT.

- 1 JAT-KAUSTI-" The Touchstone of Caste."
- PRANGOTI KI AAS--"The Future Hope."
- PURMESWAR KAHA HAI-" Where is the Supreme God?"
- EBISTIAN-KA SAWAL-JAWAB—"The Christian Catechism"
 - 5 SACHEDANOKA PHUL-" The Fruit of True Religion."
- 6 MUNCHE SAMACHAR KI KUMJEE-"The Key of the Gospel."
- 7. ISHTAHAR DIA JATA III—" A Proclamation is given."
- KIII'DA KI DUS IIII'KUM—" The Ten Commandments of God."
- KAKAHARA—" Alphabet,"
- 10 Twenty-fifth Annual Report of German Missions.

VERNACULAR BOOKS PRINTED AT RANGPUR.

1 HARI BASAR TATVA SAR-On fasting in the day of Ekadasi, 2 parts, by Gobindomohun Roy, 8 annas.

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- 2 KAMAL DUTTA HARON-Tales of Indra and Suchi, 1st part, by Tarasusker Moitra, 1868, 1 rupi 8 annas.
- KAMAL DUT HARAN-Marriage between Kodombecoomar and Komaldutta, 2nd part, by Tarasunker Moitra, 1665, 12 annas.
- 4. RANGOUR BARTABAHA—A weekly newspaper.

LIST OF BOOKS, PAMPHLETS, PERIODICALS AND NEWS-PAPERS, ENGLISH & VERNACULAR, FROM, THE N. W. PROVINCES.

Received from the Inspector, Department Public Instruction, 1st Circle.

BAREILLY.

Newspaper, in Urdu. Gyan Dipka, in Hindee. Istri Liksha, in Hindee. Nit Dipka, in Hindee. Mukhzanal, Nos. 1 & 3, in Ufdu. Vidiarathi ki Pretham Poostak, in Hindee. Dustramboh, in Persian, Minhajul Jahum, m Urdu. Rugat Almogui, m Persian. Talim Mufradut, m Person. Talun Mumkabat, in Persian Mulukhasul Quran, in Urdu Jawab Muznum, m Urdu Piazul Husuat, m Urdu Lataif Hikavat, in Urdu Tuhf Tul Ashkeen, in Urdu. Khilat Hunood, in Persian. Madnul Nazair, in Urdu Ashuul Akhbar, a newspaper in Urdu.

MEERUT.

Mizan-i-Jīb, in Persan Karuma, m Persian. Dil Lugan, in Hindee. Gurla, in Urda. Jusha Delkusha, m Persian. Dewan Mukhti, to Persian, Jimat Nama, in Urdu. Dewan Hafiz, m Persian. Khaliq Bari, in Urdu and Persan. Bikat Kaham, m Urdu. Nul Daman, in Persian. Turik Habib Ullah, in Urdu. Muzahir-i-Huq, 4 Vols., in Urdu. Goolistan, in Persian. Tuqoont-ul Iman, in Urdu. Mazhur-i-Jamil, in Urdu. Zafar Julceh, in Urdu. Quran Mujod, in Arabic. Silk Jawahur, in Urdu and Hindee. Jugat Bhaguh, No. I., in Urdn and Hindee. Jugat Bhaguh, No. II., is Urdu and Hindee. Nusai Urjinand, in Urdu. Talim Kalan, in Urdu. Talim Khird, in Urdu. Najmul Akhbur, a newspaper in Urdu. 🍍 Taikh Cheen, in Urdu. Abhbur Alum, a newspapemin Urdu. Meerut Gazette, a newspaper in Urdu. Bughwat Malwa, in Urdu. Tarika Malkam, in Urdu. Nushe Daroo, in Urdu. Tejarbai Malakh, in Urd.). Namuna Nuqsha Durkast Abpashi, i Urdu

Nammer Dady Report, in Urdu. Namuna Unkoom Nam, in Urdu Namuna Summon Gayahar, in Urdu. Namuna Durkhakt Abpushi Gukhtee, in Urdu. Namuna Hokum Nama Muzkuri, in Urdu. Namuna Summon banam Muduli, m Urdu. Rukmam Mungul, in Hindee. Ruqai Shadi in Urdu Unter Buode, in Hindee, Rugai Hofi, er Urdu. Saum Drik, in Hindee, Adat Hudev, in Hindee Setla Manolon, in Hordee Gya Mahatnui, ia Hindee. Subha Bilas, on Hindee, Mool Santa in Hindee Bishu Sahansar Nam, in Handee Janki Mangol, in Hindee Dehnukhzan, m Urdn Bara Masæin Uiduæ

BULUNDSHUHER.

Dharam Shaster, Yo. L. in Urdu Dharam Shaster, Q.o., H., in Urdez Risalch Shaster, in Urdu Futumoon Sandhan, in Urdu Act No. 19 of 1863, in Urdu, Nazair Mal of 1861, in Urdu, Istii Updesh, in Nagii Nii Nuzar, a Newqaper & Urdu,

SHAJEHANPORE.

Jantri Mushtamil Akhbar, in Urdu & Persian. Quwaid Mushtshra, in Persian and English. Fahrist Mahsul Chungi, in Urdu and English. Faln'ist Mahsul Chungi, in Urdu. •Varaq Ketal Hisab Chungi, in Urdii. Varaq Rawanna, No. 1., in Urdu Varaq Rawanna, No. II. in Utdu. Register, No. L. in Urdu. Table, in English. Muchalka Police, in Urdu. Illanama Chawni, in Urdu. Tickat Fouti, in Urda. Tickat Kharah Police, in Urdu. Register Qabzul Vasool, in Urdu. Nuqsha Huttawar Police, in Urdu. Jantri, in Nagri. Chalan Gawahur, in Fidu. Nugsha Surf Pelice, in 4 rdu Zugrafia Shajehaapoce, in U du Nugsha Chulan Mal, m brdu. Nuqsha Surf, in Urdu Nuqsia Kontidge, in Urdu. Bond Qabulist in Nagri

LIST OF PERIODICALS AND NEWSPAPERS .- (Continued.)

Dakhla, in Urdu.

Vasil Babi, in Nagri.
Quidaq Mal Band, in Urdu.
Ishtahar Dakhil Kharij, in Urdu.
Decree, in Urdu.
Decree, in English.
Ishtehar Zemindaran, in Urdu.
Hukm Nama Nuqsha Tubelili, in Urdu.
Putta Qabliat, in Urda.
Hukm Nama Tabla, in Urda.
Register Hazi Tulbee, in Urdu.
Tubelil Khusra, in Urdu.

Fabrist Taqurrer, in Urdu.
Mizan Juma Bundi, in Urdu.
Numuna Khana Shumari, in Urdu.
Vasil Back Tabsili, in Urdu.
Furd Khewut, in Urdu.
Goshwara Kami Beshi, in Urdu.
Furd Muafi, in Urdu.
Register Gardi, in Urdu.
Furd Khunda Nakhunda, in Urdu.
Jama Bandi Asaniwar, in Urdu.
Putta Qabuliat, in Urdu.
Dabila Farsi, in Urdu.

RECEIVED FROM THE INSPECTOR'S DEPARTMENT, PUBLIC INSTRUCTION, 2nd CIRCLE.

Cawnpore Gazette, 2nd October 1865.
Shalic Toor Cawnpore, 1st Angast 1865.
Nurulabsar Agra, 15th May 1865.
Moofid Khalaey Agra, 15th May 1865.
Aini Ilm Agra, 1st October 1865.
Bharas Khand Inrit, 4th October 1865.
Akhbar Masfid ul Anana Futtehgach, 31st December 1865.

ALMANAC.

Jantri 1866 in Urdu. Jantri 1866, in Hindi. Satru 1866, in Hindi.

MEERUT.

The "Mofissilite," a bi-weekly newspaper, in English.
Household and Commercial Guide Almanac, quarterly, in English.
Muzharool Ajaih, or the Museum of Marvels, a weekly newspaper, in vernacular.
Nazimool Akhbar, or the Star of News, a weekly newspaper, in vernacular.
Akhbor i Alum, or the News of the World, a weekly newspaper, in vernacular.
Meernt Gazette, a weekly newspaper, in vernacular.
Lawrence Gazette, a weekly newspaper, in vernacular.
Jantaree, or Almanac, a yearly Almanac, in vernacular.

SUPPLIED BY THE CURATOR OF GOVERNMENT BOOKS, N. W. PROVINCES.

One copy of Mobadec ool Hisab, Part II.
One copy of Cissa Dhurm Singh.
One copy of Teshree ool Huroof.
One copy of Mefta ool Kwuid, Part I.
One copy of Daira Jher
One copy of Punduma Kasht Karan.
One copy of Johur Ukul.
One copy of Nulcjole Tehreer Euchd, Part II.
One copy of Munbahfas, Part I.
One copy of Biddyankoor.
One copy of Gunit Perkash, Part II.
One copy of Gol Perkash, One copy of Kisan Opdesh.

SUPPLIED BY THE CURATOR OF GOVT. BOOKS, N. W. P.-. Continued.)

One copy of Surupoor kee Kaheenes. One copy of Gunit Perkash, Part IV.

One copy of Baran Mala.

One copy of Gyan Chalisee

One copy of Jugut Bhogol, Part 1. One copy of dixto ditto, Part II.

One copy of Ithas Tinur Masuk, Part II. One copy of Bhogol Bharut Khund, Part I.

One copy of Larkon ka Inum. One copy of Chota Bhogol Husta Maluk.

One copy of Bhogol Chunderka,

.URDU.

Refah Khuluck, a Urdu bi-monthly newspaper. Geograph of district Shajehanpore, in Urdu. Nergoon Ragmal, a work on Hipdoo prayers, in Urdu. Description of the Mango tree, a work in Urdu. Rules and Bye-laws of Octoroi Tax, in Urdu and Faglish.

RECEIVED FROM THE INSPECTOR, DEPARTMENT PUB-LIC INSTRUCTION, 380 CIRCLE.

Nusseni Jounpoor, a weekly Urda newspaper for the year 1865, 51 copies, 1 volume. Khair-Khah-Hind, a monthly pamphlet, in Urdu, 12 copies, 1 volume. Khair-Khah-Hind, a monthly pamphlet, in roman character, 12 copies, 1 volume. (1)

RECEIVED FROM THE MAGISTRATE OF ALLYGURH.

A short Geographical Account of the Allygurh district, in Urdu. A ditto ditto ditto, in Hindee.

PRESENTED BY THE SECRETARY OF THE LITERARY. AND SCIENTIFIC SOCIETY, ALLYGHUR.

Urdu translation of Rollin's Ancient History of Egypt.

Urdu translation of Rollin's Ancient History of Greece, Part T.

Urdu translation of Rollin's Ancient History of Greece, Part II.

Urdn translation of Rollin's ancient History of Greece, Part III.

Urdu translation of the Outlines of Moderan Farming, by Robert Scott Burn. Urdu translation of Senior's Political Economy.

Urdu translation of Elphinstone's History of India, Hindu Period.

Mahomedan Commentary on the Holy Bible, Part I, by Syud Ahmud. The Bible as interpreted by the Mahomedans.

Mahomedan Commentary on the Holy Bible, Part II, by Syud Ahmud. In this part the Genesis is translated into Urdu from the original Hebrew Text.

PRESENTED BY THE "DELHI GAZETTE" PRESS.

Vols, Delhi Gazette for 1865.

Urdu Delhi Gazette for 1865.

Pleadings in the Badshapoor Suit.

List of Periodical Returns furnished by Collectors and Magistrates, N. W. Provinces,
Play Bills, "Royal Vielsh Fusiliers."

Play Bills, "Royal Artillary."

1 Play Bills, Theatricals at Morar, Gwaliov.

1 Play Bill, Jhansie.

2 Play Bills, Muttra, N. W. Providces.
1 Programme, San Francisco Mastrels.

PRESENTED BY THE DELIH GAZETTE PRESS.—(Continued.)

Programme, Agra Šav Races.

The Agra and Delhi Education Magazine, No. 3, Vol. I.
Programmes, Performance of "Media Jason" at Agra
Programmes, Musical Entertainment by Horace Poussagi and Miss Amelia Badey.
Programmes, Queen's Bays, Athlete Sport, Spring and Xmas Meetings.

Rules of the Martin Racket Court,

Final Instructions, Northern India Rifle Association

Programme, Tea Meeting Total "Abstinence Society" H. M.'s 1st Battalion, 23rd R. W. C.

Hynnes.

Proceedings of a Meeting of Gentlemen interested in Tea cultivation.

18 Examination Papers, Mussoorie School.

II.--PRESENTED BY BABOO BALGOVIND MATHURA.

Urda Almanacs, arranged by him, 1865-66.

III.-PRESENTED BY THE SUPERINTENDENT, SECUNDRA ORPHANAGE.

Poems by a Military Chaplain. Brief account of A. S's death

Lattle Daisy's visit to Fail'y Land.

Missionary Notes and Queries, No. 12, Vol., II.

Arithmetical Tables.

Pious Resolutions, a Tract

Secundra Messenger, for December 1865.

The Carrier Dove, Supplement to ditto.

Juvenile Atlas for drawing maps.

'Gyan Dipak, "The lamp of knowledge" September 1866, in roman character. Traction the Lord's Support in roman character.

Rhair khwali-t-khalq, "The People's Friend," in Persian Lok Mitr, "The People's Friend," in Nagri Git Sangrah, Selections of Christian Songs for Hindu Melodies, in Nagri,

Three Tracts—1 Margon ka Barnan, "The two Ways," in Nagri,
2 Gharon ka Barnan, "The two Houses," in Nagri,
3 Rajaon ka Barnan, "The two Kings," in Nagri,

IV —PRESENTED BY THE PROPRIETORS.

The Agra Law Journal, in English.

Ditto ditto Urdu.

Mufced-i-khalaiq, "The People's Happiness

RECEIVED FROM THE COLLECTOR OF THE CAWNPORE DISTRICT.

A copy of "Shola-toor," a weekly newspaper, in Urdu. . A copy of "Cawapore Gazette," a weekly newspaper, in Urdu.

RECEIVED FROM THE DIRECTOR OF PUBLIC INSTRUCTIONS.

Rifa khalaiq, in Urdu, No. 25, dated 1st January 1865. The Lawrence Gazette, No. 12, dated 26th March 1865. Buddhi Prakash, in Hindi, No. 7, dated 1st April 1867. Muzhaul-njaib, in Urdu, No. 37, dated 21st August 1855. Talevatoor, in Urdu, No. 3, dated 9th October 1865.

SENT BY MRS. LEUPOLT TO THE PARIS EXHIBITION.

Six coffies of the First Book for the Blind, in Hinds.

Seven pages of the Second Book for the Blind, in Hadi,

Fig. Mrs. Loupoit states "that this is the first attempt which has been made to represent the Devanagari Alphabet is rused characters for the blinds. The utility of this Alphabet and system to the Blinds will be appreciated, when it is gonsidere that this Alphabet and system is suffer to not do not also also have been also as the Devanagari Alphabet it can be used by ransorit, Hindee, Bungology, Orisia, Assamese, Garrati, and haghinatts."

STATEMENT of Periodical Publications usued from the Native Presses in the North-Western Provinces during the year 1865.

Town in v	vhich is	ued.	Name of Paper.		Nature of Po	ablication.	T	otal.
Merut	•		Nazm-ul-Akhbar		Weekly		,	 2,769
Ditto	•		Akhbar Alum		Ditto		1	692
Ditto			Meerut Gazette		Ditto			3,340
Ditto			Lawrence Gazette	•••	Ditto	•	i	492
Ditto	•••		Tilem Hikmut	•••	Monthly		1	79
Ditto		•••	Julyatoor	•••	Weekly		1	122 -
Ditto		••	Mazhur-ul-Kjaib	•••	Ditto		1	سننت
Mahjehanpo			Ratah Khalaik		Fortmohtly		1	546
7) "11		•••	Tut Bodhu Patuka	•••	Weekly	•••		802
73.44-		•••	Ahsan-ul-Akhbar	•	13.44		1	76
Ditto •	•••	•••		•	Monthly	•••	-	310
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Ditto	•••	•:	Aftab Alamtab	•••	Weekly	•••	1	88
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		Ų	Budhi Prakash	•••	Ditto			279
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Ditto		₹	and •		•		1	
		(Saroopkarat	•••	Ditto	***	.	81
Cawnpore			Sholatoor	•••	Ditto			205
Futtchghur	••		Moofeed-ui-Anam	•••	Three times a	a nonth	.	116
Shaharhan			Nasim Jounpore		"Weekly •	,	:	76

Statement of Works usual from the Native Presses in the North-Western Provinces during the year 1865.

District.	Title of Work.	Langua	ge.	Subject	t.	Number of Pages.	Price.	
. Меенст.	Khaliq Bari Inder Sabha Biket Kahani Jantri for 1865 10. Karima Leila Mujuun Ruqat Alangar	Urdu Persian Ditto Ditto Ditto Urdu Ditto Ditto Persian Urdu Persian Urdu Persian Urdu Persian Urdu Urdu Urdu Urdu Urdu Urdu Urdu Urdu		History of homed Poetry Moral Religion Poetry Dictionary Story Ditto Almanac Moral Story Letters Ditto Religion Ditto Ditto Story	Ma	Pages 138 156 16 16 296 12 32 16 10 18 6	0 6 0 0 0 6 0 0 6 0 0 6 0 1 0 0 0 6 0 1 0 0 1 0 0 0 6 0 1 0 0 0 6 0 1 0	70py.

Statement of Works issued from the Native Presses in the North-Western Provinces during the year 1865.—(Continued.)

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1	L			Pages.	Rs.	As.	Р.	
r.	Jantri Davamı 🗼	Urdu	Almanac	32	0	4	0 а	copy.
1.1	20. Dewan Nazir	Hindi	Poetry	52	0	3	0	"
. 11	Resalah Ilm Hikmat	Urdu	Medicine	32	0	5	0	77
" ¦	Sipara Am	Arabic	Religion	32	0	7	0	77
- 11	Darud Vazifa	Ditto	Ditto	34	0	4	0	77
	Darud Azim	Ditto	Ditto	34	0	4	0	77
- 1	25, Resalch Tdism Hikmat . Karima	Vrdu Persian	Jugglery	16	0		۸	
- 11	73 5 1 3 8 . 1	11. 3.	Moral I	16 40	0	1 1	0	"
- 11	Ameer Binodh	Ditto	Religion Philosophy	88	ő	2	6	17
- 11	Dard Ghamnak	Urdu	CA. Same	8	o	õ	6	17
- 11	30. Myrrj Namch	Ditto	Religion	124	ŏ	8	ŏ)1
- 11	Safwatul Masadur	Urdu	Grammar'	24	Ó	ĭ	Ğ	37 37
1	Sipara Am :	Arabic	Religion	24	0	1	6	19
- 1	Tarikh Mulkhan	Urdu	History	152	l			.,
- 1	Jagut Bhogole, Part I	Hindi	Geography	48	1		•••	
- 1	35. Ditto ditto, Part II	Ditto	Ditto	64	1		•••	
- 1	Nameh Urjmund "	Urdu	Moral	32	١_	_	•••	
- 11	Nairang Nazar	Ditto	On Colours	34	0	1	4	19
11	Varan Chandrika	Hindi	Ditto	34	0	1	4	11
'	Silk Jawahir	Urdu	An account of		ļ.			
- 1	40. Radanyli "	Hindi	Ornaments	38	ļ		•••	
- 1	Insha Madho Ram	D. milan	Ditto	1	0	6	0	
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=	45. Insha Dilkoosha	Ditto	Letters	48	0	1	6	12
7	Wafat Nalach	Ditto	History	16	0	0	6	1)
, [Karima	Ditto	Morals	16	0	0	6	99
- 1	Musnavi Mir Hossein	Ditto	Poetry	80	0	1	6	99
1	Shafa-ul-Alcel	Urdu	Religion	128	0	5	0	39
1	50. Laila Mujnun	Ditto	Story	16	0	0	3 9	77
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- 1	Rukmani Mungai Pattra for Summat 1924.	Hindi Ditto	Song	32	0	ō	9	11
i	· Gharce	Ditto	Almanac Story	16	ő	ŏ	3	**
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- 1	Sipara Alum	Ditto	Ditto	16	0	0	6	33
- 1	D'i Lagan	Hindi	Physic	84	0	2	0	79
	Saragi	Arabic '	Religion	40	0	3	0	19
.0	Rayhani	Ditto	Grammar	32	0	2	0	91
	60. Mala Budh	Ditto	Religion	92	0	4	0	11
- 1:	Gunga Path	Hindi	Ditto	22	0	2	0	77
- 1	Insha Bahar Ajaib Goolzar Ibrahim	Persian	Letters	28 75	0	2 8	0	39
- 1	Madd Namel	Urdu Urdu and	Story	10	۳	0	U	77
	Brond Namen	Persian	Dictionary	64	0	2	0	
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Statement of Works issued from the Native Presses in the North-Western Provinces during the year 1865.—(Continued.)

Title of Work						
Pustak Pahara	District.	Title of Work.	Language.	Subject.	Number of Pages.	Price.
Pustak Pahara Qisceli Bhertarec Propian Arithmetic 16 0 0 0 0 0 0 0 0 0					Pages.	Rs. As. P.
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Statement of Works issued from the Nature Presses in the North-Western Provinces during the year 1865.—(Continued.)

Title of Work Language Subject	<u>.</u>				1	•				
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